

# Ag & Natural Resources Of Cows and Plows



## FRANKLIN COUNTY COOPERATIVE EXTENSION OCTOBER 2023 NEWSLETTER

Franklin County  
101 Lakeview Court  
Frankfort, KY 40601-8750  
(502) 695-9035  
Fax: (502) 695-9309  
franklin.ca.uky.edu



### IN THIS ISSUE

FOREST FARMING .....	1-3
EDEN SHALE OPEN HOUSE .....	3
HAZARDOUS WASTE COLLECTION .....	4
CONSERVATION CORNER .....	5
KY ANNUAL PRODUCER CONFERENCE .....	7
HAY CONTEST .....	8
FREE SOIL SAMPLE .....	9
KENTUCKY BEEF CONFERENCE .....	10
CATTLEMEN'S ANNUAL MEETING .....	11
FEEDER CALF GRADING SCHOOL .....	11
GRAZING CONFERENCE .....	12-13
INTERNAL PARASITE FILED STUDY .....	14
FARM CITY BANQUET .....	15
FENCING SCHOOL .....	16-17
SHELBY CO. WASTE TIRE EVENT.....	18
COUNTY COMPOST GIVEAWAY .....	18
UK SURVEY .....	18
IMPORTANT NUMBERS .....	18
INTERNATIONAL FESTIVAL .....	19
UK AI AND PREGNANCY SCHOOL .....	19
RECIPE .....	19
SAVE THE DATES .....	20

### Forest Farming Resources Abound through Coalition

Are you interested in forest farming, including production of syrup, mushrooms, medicinal herbs, decorative forest products for crafts, or other non-timber forest products (NTFPs)? Then look at the extensive library of resources and learning opportunities available from [The Appalachian Beginning Forest Farmer Coalition \(ABFFC\)](#).

The ABFFC, which was initiated in 2014, is a network of forest farmers, universities, and governmental and non-governmental organizations that work to improve forest farming opportunities for growers through education and networking. The ABFFC promotes stewardship of existing plant populations and trains landowners to cultivate high-value specialty crops within their forests.

The ABFFC has been funded by the National Institute of Food and Agriculture's [Beginning Farmer and Rancher Development Program](#). University partners include Virginia Tech, North Carolina State University, Penn State University, and Warren Wilson College. John Munsell, professor and forest management extension specialist in the Department of Forest Resources & Environmental Conservation at Virginia Tech is the project director. Margaret Bloomquist, a research scholar in Horticultural Science at North Carolina State University is the associate director.

Continued on pg. 2

“The work of the ABFFC’s partners has reached thousands of existing and aspiring forest farmers and wild stewards in Appalachia over the past decade,” Bloomquist said. “The network continues to grow and remains based on a strong foundation of collaboration and participatory approaches.”

Membership in the coalition is free, and provides hands-on workshops and support, forest farming resources, including help accessing free and reduced rate seed distribution programs, connections to other growers, a growing body of technical service providers, a forest farmer to forest farmer mentorship program, and a Forest Farming Footnotes newsletter to those who join the coalition’s email list. Go to <https://www.appalachianforestfarmers.org/membership> for details and to join.

Resources on the coalition’s website include publications on a variety of topics, ranging from Forest Farming and Non-Timber Forest Products to specific plants such as goldenseal and black cohosh, and a [forest farming video library](#) with more than 180 videos, including such topics as Forest Farming Medicinal and Decorative Plants for Market Sale, Value-Added Production – Teas, Salves, and More, a Forest Farming Beekeeping Series, Forest Farming Maple Syrup, and Forest Farming Ramps. The coalition also offers webinars and webinar recordings, and [technical assistance trainings](#) for university, extension, and agency personnel. A [Forest Farming Office Hours Series](#) allows anyone interested in learning more about forest farming to join N.C. State Extension personnel and friends of the ABFFC online for questions and answers, updates, and conversations about forest farming. The next office hours session is scheduled for October 13th from noon to 1:30 p.m. Eastern Time. You must register in advance to receive a confirmation email with information about joining the meeting. To register, [click here](#). Also coming up soon (October 26th, 7:30 p.m. Eastern Time) is a Forest Farming Series webinar on goldenseal. For more information and to register, visit <https://extension.psu.edu/forest-farming-series-goldenseal>.

In June, the Appalachian Regional Commission awarded a \$490,647 Appalachian Regional Initiative for Stronger Economies (ARISE) grant to Virginia Tech to support a planning project, “Accelerating Forest Farming in Central Appalachia: Strengthening Market Connections and Collaboration for Long Term Sector Impact and Sustainability.” The project is designed to grow forest farming businesses and the NTFP supply chain in Kentucky, Maryland, North Carolina, Ohio, Virginia, and West Virginia. Virginia Tech is collaborating on the project with 11 organizations across these six states, including N.C. State University, Grow Appalachia (a strategic initiative of Berea College), and the Organic Association of Kentucky. Jeanine Davis, associate professor and extension specialist in Horticultural Science at N.C. State, and her staff will lead that university’s component of the project with a focus on production issues and increasing supplies of planting stock.

**GATHER TO GROW FOREST FARMING**

MARCH 22-24, 2024  
A CONFERENCE TO HONOR THE PAST & SHAPE THE FUTURE OF

HOTEL ROANOKE & CONFERENCE CENTER  
ROANOKE, VA

KEYNOTE SPEAKERS, THEMATIC PRESENTATIONS, EXPO, GREAT FOOD, AND LOCAL ENTERTAINMENT PRE-CONFERENCE FIELD OPPORTUNITIES, ARTWORK, NETWORKING, AND STRATEGIC PLANNING THAT WILL SHAPE THE FUTURE OF FOREST FARMING

[APPALACHIANFORESTFARMERS.ORG/2024-CONFERENCE](https://www.appalachianforestfarmers.org/2024-CONFERENCE)

After years of working to help forest farmers, the ABFFC is set to evolve into the American Forest Farming Association in 2024, which will allow its extensive efforts to continue after current grant funding ends.

“The current momentum for forest farming is palpable, we are excited to see what becomes of these efforts that bring together many walks of people, types of organizations, and multidisciplinary approaches, as we move into national and international conversations for further growth *under the canopy*,” Bloomquist said.

Registration will be opening soon for the 2024 Forest Farming Conference, scheduled for March 22nd-24th in Roanoke, VA. The conference will feature keynote speakers, working group meetings, field tours, exhibitors, and more. For details, visit <https://www.appalachianforestfarmers.org/2024-conference>.

To check out the ABFFC’s wealth of resources, visit <https://www.appalachianforestfarmers.org>, and be sure to visit its [Facebook](#) and [Instagram](#) pages.



The Franklin County Cattlemen grilled lunch during Farmer Appreciation Day on September 20, 2023 at the State Capitol.



This event focused on celebrating national Farm Safety and Health week.

SAVE THE DATE



EDEN SHALE FARM  
OPEN HOUSE OCTOBER 21

For more information and to register online visit [edenshalefarm.com](https://edenshalefarm.com)



**PUT WASTE**  
**KEEP FRANKLIN COUNTY CLEAN**  
**IN ITS PLACE**



# **Household Hazardous Waste Fall Collection 2023**

**Saturday, October 21**

**8:00 AM- 12:00 PM**

**Frankfort Recycling Center  
309 Rouse Ave (off Holmes St)**

Open for Frankfort and Franklin County residents. Must show valid identification.

First 500 vehicles. Please stay inside your vehicle.

Please, no early drop-offs.

### **Items to be collected include:**

Poison (liquid and solid) • Herbicide (liquid and solid) • Batteries (all types) • Aerosol cans • Propane cylinders • Oil based paint • Solvents, gasoline, thinners • Antifreeze • Fluorescent tubes • Fire extinguishers • Adhesives, tars • Asbestos • Corrosive acids, bases, cleaners • Dioxins • Fertilizers • Organic peroxides • Reactive solids • Oxidizers • Flammable solids • Mercury • Freon, acetylene, etc • Electronics (including box-style TVs) •

### **Items not accepted:**

Water based paints (latex or acrylic): These paints may be hardened with sand, kitty litter or a paint hardener and disposed of in the trash.

Motor oil and hydraulic oil: These materials are accepted at local retailers or at the Franklin County Road Department on the first Wednesday of each month.

Medications: may be disposed of at the Frankfort Police Department or the Health Department during a Drug Takeback Event

**Questions?** Contact Franklin County Solid Waste, 875-8751

# Conservation Corner

## Updates from the Franklin County Conservation District

District is still taking applications for the Urban Cost Share Program which consists of Beehives, Pollinator Gardens, Compost Bins, Raised Garden Beds and Rain Barrels.

Local cost share applications are also ongoing. New this year for local cost share, you may select any combination of the 12 programs listed, but approved applicants are limited to \$2,500 total costs during the program year on a completed basis.

- Cover Crop/Fall Seed Program (50% up to \$750) – Fall Program
- Pasture Stockpiling Program (50% up to \$750) – Fall Program
- Rock Gateway Program (50% up to \$750 on 1 gateway)
- Lime Program (50% up to \$750)
- Weed Control Program (50% up to \$750)
- Forage Management Program (50% up to \$750)
- Fertilize Program (50% up to \$750)
- Spring Seed Program (50% up to \$750)
- Heavy Use Area (50% up to \$2,500)
- Pipeline and Water Tank (50% up to \$2,500)
- Pond Cleanout/Dam & Spillway Repair (50% up to \$2,500)
- Conservation Resource Concern (50% up to \$2,500)



Signups for both programs run from August 1, 2023 to May 1, 2024 with all receipts being submitted by June 1, 2024



## Fall 2023 at the Farmers Market

**Visit the Market!** [www.fcmarket.org](http://www.fcmarket.org)

Every Sat. thru Nov. 18 | 8:30-12 noon

Every Thurs. thru Nov. 16 | Online order/Curbside pickup

### Special Events for Kids

- Sat., Oct. 14: October Kids Day\*
- Sat., Oct. 28: Trick or Treat at Market
- Sat, Nov 11: Candlelight at Market & November Kids Day\*
- Sat, Dec. 9: Dec Holiday Market & Kids Day | 10am-1pm\*

\*Fun Activities and Kids get \$2 to Shop!

Shop with SNAP/PEBT? Expecting a baby & have Medicaid? We have extra money for fresh, local food for you!

# Franklin County Junior Cattlemen's Association



The Junior Cattlemen took a trip to the Owen County Stockyards recently. While there they met with Robert Green and Jackson Tolle. Robert and

Jackson have them a behind the scenes tour and explained the process of selling at the stockyard. After the tour, the juniors got to watch an actual sale to have hands on experience for the future!

## Calling All Junior Cattlemen,

**You and your family are invited to come to the Franklin County Cattlemen's Association Annual Meeting! The Annual meeting is a time to gather with fellow Cattlemen to enjoy a meal and hear from a guest speaker. The meeting will be held on Tuesday, October 17th, 2023, at the KSU Farm on Mills Lane. We hope to see you there!**

**The Junior Cattlemen will be selling t-shirts and pullovers to help raise money so that we can attend the North American International Livestock Exposition Show and Rodeo in November and also attend the Kentucky Cattlemen's Convention in January 2024. But no worries, you all will not have to individually sell!**

**It's also time to renew our dues. If you are still interested in being a Junior Cattleman, fill out the attached form and return it to me along with your \$10 dues. Please do not mail these directly to the Kentucky Cattlemen's Association. I will collect all the sheets and dues and submit them at one time.**

**We love having you as a Junior Cattleman and hope that you will join us again in the coming year! Please feel free to invite a friend!**

**If you can attend the Annual Meeting on the 17th of October, please RSVP to Crystal by October 13th.**

**Sincerely,**

*Crystal Harrod & Ally Harrod*

Franklin County Junior Cattlemen Advisors

502-330-5084

**14**  
**OCTOBER**  
**2023**

**2023 KY**  
**ANNUAL PRODUCER**  
**CONFERENCE**

• **Boyle County Extension Office •**  
 99 Corporate Dr, Danville, KY 40422



Keynote Speaker  
 Dr. Braden Campbell.  
 The Ohio State  
 University

**CONFERENCE HIGHLIGHTS**

- Pre-Conference Workshops
  - Parasitology Clinic
  - Exploring Fiber Tools
- Market Trends with Jason Wachter
- Being Practical and Efficient in: Forages, Minerals, & Feeding – Dr. Braden Campbell
- Kentucky Forage Testing
- KGPA and KSWPA Association Meetings



Jason Wachter,  
 Kentucky Department  
 of Agriculture

**Cost: \$30/single; \$50/couple – LUNCH IS PROVIDED!**  
**Registration 8:00 a.m. (EST) • Program starts at 9:00a.m.**  
*(be sure to renew your membership with registration)*

**FOR MORE INFORMATION & REGISTRATION VISIT**  
[www.kysheepandgoat.org/annual-producer-conference](http://www.kysheepandgoat.org/annual-producer-conference)



**FOR SPONSORSHIP INFORMATION**

[www.kysheepandgoat.org/product-page/ky-annual-producer-sponsor](http://www.kysheepandgoat.org/product-page/ky-annual-producer-sponsor)



**DOOR PRIZES & NETWORKING OPPORTUNITIES**

# 2023 CENTRAL KENTUCKY HAY CONTEST

## Is your hay the best?

Testing provides nutritional value of hay to assist in balancing rations, and can result in reduced feed cost, increased animal performance, and information to improve forage stands.



Free analysis to determine hay quality and livestock needs.



Scan the QR code or call 502-695-9035 to sign up.



**DEADLINE TO REGISTER:  
OCTOBER 20, 2023**

**Cooperative Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities accommodated with prior notification.



# FREE SOIL SAMPLE COUPON

During the month of October, we are offering FREE soil testing. By testing in the Fall, you will be ready to plant in the Spring. Eliminate those long waits to get your results.

Test NOW!

Compliments of the Franklin County Cooperative Extension Service.

Bring this coupon in with your soil sample(s) and receive FREE BASIC SOIL TESTING.

Redeemable only at the FRANKLIN COUNTY COOPERATIVE EXTENSION SERVICE located at 101 Lakeview Court, Frankfort KY. (502) 695-9035 <https://franklin.ca.uky.edu>

For information on how to take a soil sample:  
[www.ca.uky.edu/agc/pubs/agr/agr16/agr16.pdf](http://www.ca.uky.edu/agc/pubs/agr/agr16/agr16.pdf)

**LIMIT 5 (FIVE) FREE SAMPLES PER ADDRESS**  
**NO COMMERCIAL SAMPLES WITH THIS OFFER**

**Adam Leonberger**  
*County Extension Agent for Horticulture*

**Keenan Bishop**  
*County Extension Agent for Agriculture and Natural Resources*



**UK** Cooperative Extension Service

Franklin County  
101 Lakeview Court  
Frankfort, KY 40601-8750  
502-695-9035  
[franklin.ca.uky.edu](http://franklin.ca.uky.edu)

# FREE SOIL SAMPLE COUPON

NAME \_\_\_\_\_

PHONE \_\_\_\_\_

Form A or H

Sample #1 \_\_\_\_\_

Sample #2 \_\_\_\_\_

Sample #3 \_\_\_\_\_

Sample #4 \_\_\_\_\_

Sample #5 \_\_\_\_\_

Staff \_\_\_\_\_ Date: \_\_\_\_\_

**UK** Cooperative Extension Service

Franklin County  
101 Lakeview Court  
Frankfort, KY 40601-8750  
502-695-9035  
[franklin.ca.uky.edu](http://franklin.ca.uky.edu)

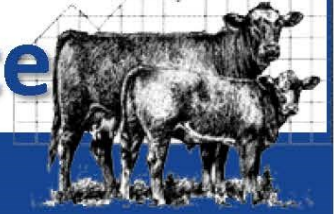




University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

*"Today's Challenges, Tomorrow's Opportunities"*

# Kentucky Beef Conference



**October 26, 2023**

## In person

Clark County Extension Office  
1400 Fortune Dr  
Winchester, Kentucky 40391

**9:00—10:00**

Registration, visit  
sponsors

\$10 registration fee

**RSVP by October 20th  
to Clark County  
Extension Office  
859.744.4682**



### **10:00—Welcome & Sponsor Recognition**

Levi Berg, Clark County Agriculture &  
Natural Resources Extension Agent

### **University of KY Remarks & Welcome**

Dr. Scott Radcliffe, UK CAFÉ Animal & Food  
Sciences Department Chair

### **Beef Outlook & Marketing Strategies**

Troy Applehans, Cattle-FAX Analyst

### **11:00— Fecal Egg Count Reduction Test**

Dr. Jeff Lehmkuhler, UK Beef Nutrition  
Extension Specialist and Dr. Michelle Arnold,  
UK Ruminant Extension Veterinarian

### **11:30— Tools for Beef Producers**

Dr. Les Anderson, UK Beef Extension  
Specialist

**12:00** Lunch

### **1:00— LRP & Price Risk Protection**

Dr. Kenny Burdine, UK Beef Economic  
Extension Specialist

**2:00—Adjourn**

# Have you herd? Its Annual Meeting Time!



## FRANKLIN CO CATTLEMEN'S ANNUAL MEETING

Mark your calendars for the Annual Membership Meeting. This year's event will be on Tuesday, October 17, 2023, at the KSU Research Farm, located off Mills Lane.

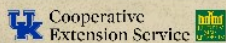
Existing, new or potential members are encouraged to attend.

Dues are \$25.00 for individual (\$40 couples) to join the Franklin County Cattlemen's Association. Dues can be paid the night of the meeting or can be mailed to the Extension Office or KCA.

The KCA operates on an October to October year but you can join anytime.

**Must RSVP to Crystal Harrod  
by October 13th, 2023**

**(502) 330-5084  
crystal.harrod@yahoo.com**



# FEEDER CALF GRADING SCHOOL

OCTOBER 12<sup>TH</sup>

EVER WONDER WHY  
YOUR NEIGHBORS  
CALVES MAY HAVE SOLD  
MORE THAN YOURS?

WANT TO MAKE MORE  
PROFIT?

WANT TO KNOW THE  
SECRET OF WHAT THE  
BUYERS ARE LOOKING  
FOR?

THEN THIS IS FOR YOU!

Please RSVP for the meal by Oct. 9th  
Owen County  
Extension Office  
502-484-5703

United Producers, Inc.  
United Producers Owenton Livestock Market  
86 Bramblett Ln  
Owenton KY 40359

MEAL 6PM  
PROGRAM 6:30  
Sponsored by Boehringer  
Ingelheim

# Grazing Conference

## Low Stress Livestock Handling for Serious Graziers

**October 31, 2023**

**Elizabethtown**

Hardin County Extension Office

7:30 AM - 3:30 PM CDT

**November 1, 2023**

**Lexington**

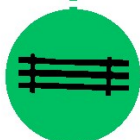
Fayette County Extension Office

7:30 AM - 3:30 PM EDT



### Reducing Livestock Stress in Grazing Systems

Curt Pate, Curt Pate Stockmanship



### Fencing for Multi-Species Grazing

Lewis Sapp, Stay-Tuff Fence



### Designing Flexible Watering Systems

Jeff Lehmkuhler, University of Kentucky



### Designing Livestock Handling Facilities for Existing Structures

Chris McBurney, McBurney Livestock Equipment



### Local Producers and Spokesperson Contest



### Optimizing Resources with Multi-Species Grazing

Greg Brann, Greg Brann Consulting

*For more information please visit [KFGC.ORG](http://KFGC.ORG)*

## Our speakers...

**Curt Pate** is a nationally renowned expert in low stress livestock handling. His focus on reducing stress in grazing systems makes him unique.

**Lewis Sapp** is a nationally recognized fencing expert with extensive experience in both temporary and permanent fencing systems.

**Jeff Lehmkuhler** is an award winning extension educator with more than 20 years of experience in designing flexible watering systems.

**Chris McBurney** has over 25 years of experience in designing, fabricating, and installing livestock facilities throughout the eastern United States.

**Greg Brann** is well known for his extensive knowledge of grassland ecosystems, grazing management, and mixed species grazing.

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**Tickets: \$45 Advance / \$60 Onsite / \$15 Students**

.....

### Register Online:

*Elizabethtown*-<https://2023-KY-Grazing-Conference-Hardin>

*Lexington*-<https://2032-KY-Grazing-Conference-Fayette>

**Register by Email:** info@kfgc.org

**Register by Phone:** 513-470-8171

**Register by Mail:** Christi Forsythe, PO Box 469, Princeton, KY 42445

Make Checks payable to: **KFGC**

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Number of participants \_\_\_\_\_ x \$45per participant = \_\_\_\_\_ Total Amount

Names of additional Participants: \_\_\_\_\_

\_\_\_\_\_



# Wanted: beef cattle producers for an internal parasite field study

Sources: Jeff Lehmkuhler, UK extension professor, Dr. Michelle Arnold, UK associate professor and

Internal parasites impact animal performance and immunity. Research shows weaning weights of calves burdened with internal parasites are 20-35 pounds lighter. We want to learn more about the prevalence of internal parasites and the efficacy of products available on the market. Most of the anthelmintic products for livestock have been on the market for decades and concerns regarding their effectiveness have been mentioned. We need your help.

Kentucky Cooperative Extension, Kentucky Beef Network and Merck Animal Health, are joining to recruit 100-120 farms to participate in a Fecal Egg Count Reduction Test (FECRT) in beef cattle this fall. Several producers participated in the effort this spring and will participate again this fall. We are looking for an additional 20-30 farms.

## Who can participate?

The team wants to gather more information on growing cattle. This includes calves you will wean and hold for at least 14 days, backgrounding/stocker operations buying in fall calves and those developing replacement heifers. We can sample mature cows as well if you have them on the farm.

## How many animals do we need?

We need producers who have at least 20 animals in a group. These animals must stay together in a group for at least 14 days after deworming. We cannot collect samples from 15 calves and five cows to reach the 20 samples needed.

## What do participating producers need to do?

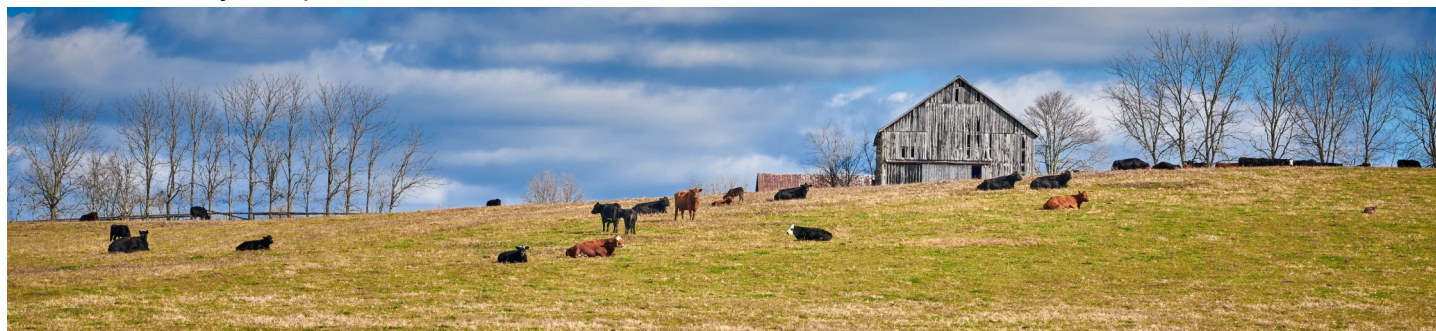
You'll need to collect fecal samples from at least 20 different animals immediately before you treat for internal parasites. Then exactly 14 days later, collect 20 fecal samples from different animals to examine the difference in fecal egg counts between PRE and POST treatment. Producers may grab samples from freshly excreted fecal pats in the pasture, this works well for POST samples. You will need to send samples to the lab for counting and the lab will send results you/your county extension agent.

## What does it cost?

The service is free except for your time and the money to purchase the product you choose to collect samples.

## How do I join the study?

Contact your county extension office and speak to your agriculture and natural resources agent if you wish to participate at least three weeks before you plan to work cattle. If your county ANR position is vacant, contact UK extension beef specialist Jeff Lehmkuhler for more information at [jeff.lehmkuhler@uky.edu](mailto:jeff.lehmkuhler@uky.edu). For more information about beef cattle and other topics, contact the Franklin County Cooperative Extension Service.




# \* FARM CITY \*

## 2023 Banquet



Join us for our 63rd Annual Farm City Banquet

 Thursday, October 26th

 At 5:00 PM – 8:00 PM

 KSU Research Farm

- Live Music
- Dinner Buffet by Staxx
- Display Tables
- Guest Speakers

More Information:  
502-223-8261  
office@frankfortky.info

**TICKETS - \$20**

# Organized and Sponsored by the Kentucky Forage and Grassland Council, UK Cooperative Extension Service, and the Master Grazer Program

*This program is designed for producers and agricultural professionals to learn the newest fencing methods and sound fencing construction through a combination of classroom and hands-on learning*

**WHEN:** November 7-Scott County, KY  
November 9-Caldwell County, KY

**WHERE:** Scott County Extension Office  
1130 Cincinnati Road  
Georgetown, KY 40324

Kentucky Soybean Board Office  
1000 Highway 62 West  
Princeton, KY 42445



**COST:** \$35/participant -- includes notebook, refreshments, safety glasses, hearing protection, and catered lunch

**Registration DEADLINE: 1 week prior to workshop**

**ONLINE Registration with Credit Card:**

\_\_\_ Georgetown, KY [Register for KY Fencing School in GEORGETOWN](#)

\_\_\_ Princeton, KY [Register for KY Fencing School in PRINCETON](#)



\*\*\*\*\*

**Registration by U.S. Mail:** Christi Forsythe  
UK Research and Education Center  
P.O. Box 469  
Princeton, KY 42445

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

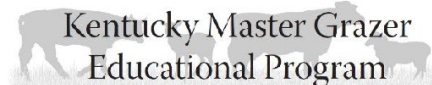
Number of participants \_\_\_\_\_ x \$35 per participant = \_\_\_\_\_ **Total Cost**



**Make CHECKS payable to: KFGC**

For more information contact Krista Lea at 270-625-0712 or [Christi.Forsythe@uky.edu](mailto:Christi.Forsythe@uky.edu)

2023 Kentucky Fencing Schools





# 2023 Kentucky Fencing School Agenda

**7:30 Registration and Refreshments**

**8:15 Welcome and Overview of the Day – Chris Teutsch, UK**

**8:30 Fencing Types and Costs - Morgan Hayes, UK**

**9:00 Fence Construction Basics – Eric Miller and Payton Rushing, Stay-Tuff**

- Perimeter fences vs. cross fences
- Fencing options on rented farms
- Proper brace construction
- Line posts and fence construction

**9:45 Break – visit with sponsors and presenters**

**10:15 Electric Fencing Basics - Jeremy McGill, Gallagher**

- Proper energizer selection and grounding
- Proper high tensile fence construction and wire insulation
- Electric offset wires for non-electric fences
- Underground wires and jumper wires

**11:00 Innovations in Fencing Technologies - Josh Jackson, UK**

- Wireless fences, fence monitoring, fence mapping

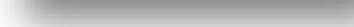
**11:30 Overview of Kentucky Fence Law - Clint Quarles, KDA**

**12:15 Catered Lunch - visit with sponsors and presenters**

**1:00 Hands-on Fence Building**

- Safety, fence layout, and post driving demo - Jody Watson and Tucker LaForce, ACI
- H-brace construction - Jeremy McGill, Gallagher & Eric Miller and Payton Rushing, Stay-Tuff
- Knot tying, splices, and insulator installation - Jeremy McGill, Gallagher & Eric Miller & Payton Rushing, Stay-Tuff
- Installation of Stay-Tuff Fixed Knot Fence - Eric Miller and Payton Rushing, Stay-Tuff
- Installation of High Electrified Tensile Fencing - Jeremy McGill, Gallagher

**4:30 Questions, Survey and Wrap-up**



# Shelby County Waste Tire Collection Event

**FREE 3-DAY EVENT!**

Open to ANY KENTUCKY RESIDENT from Any County

**THURSDAY & FRIDAY, SEPT. 14 & 15**

7:30 AM – 3:30 PM

**SATURDAY, SEPT. 16**

7:30 AM – 1 PM

**SHELBY COUNTY GARAGE**

406 KY STREET, SHELBYVILLE, KY 40065

No Early Drop-Offs!



**REQUIREMENTS**

**Who can drop tires off?**

Any Kentucky Resident from any county

**Who CAN'T drop tires off?**

Tire Retailers, Scrap/Salvage Yards and Recycle Businesses are Expressly Prohibited from Participating

**What tires are eligible?**

Tires will be accepted on or off the rim (Semi Truck, Light Truck, Passenger, Implement, Lawn Tractor, Bicycle, Motorcycle, Golf Cart, Etc)

**What Tires are NOT eligible?**

Foam Filled Tires, Caldum Filled Tires, Off-Road Construction Tires (OTR), Rubber Tracks, Sheet Rubber and Solid Tires With/Without Press on Rims and any tire with a Bead Greater than 1 3/4 inches will NOT be accepted



Event Sponsors:  
Shelby County Solid Waste & Recycling and KY Division of Waste Management

For Questions or clarification, please contact Shelby County Solid Waste Directory, Derek Gould, at

**502-633-2699**

## Important Numbers

- Raising Hope (Suicide & Crisis Lifeline) 988
  - Franklin Co Extension Office 695-9035
  - Conservation District 352-2701
  - Farm Service Agency (FSA) 859-873-3411
  - NRCS 695-5023
  - Dead Animal Removal 875-8760
  - Unwanted Pesticide Removal 1-800-205-6543
  - Fish and Wildlife 1-800-585-1549
  - Franklin County Wildlife Biologist 859-879-8411
- (All numbers 502 area code unless otherwise noted)

# FRANKLIN COUNTY

An equal opportunity organization

How can we serve you?

Take a ten-minute survey to help us develop programs addressing needs in our community.



[go.uky.edu/serveKY](http://go.uky.edu/serveKY)

KENTUCKY COOPERATIVE EXTENSION

## County Compost Giveaway



October 20th

8 AM to Noon

100 Lewis Ferry Rd



\*Participants are required to sign a waiver. Compost can be self-bagged or loaded in truck bed.\*

Order now for Oct. 3 Pickup!

# SOUTH FRANKFORT FOOD SHARE

GET A BOX of FRESH VEGGIES

\$6 with SNAP or \$12 limited income  
\$30 regular price or \$40 food justice share

TUESDAY, OCT. 3 | 5-7 pm  
at DOLLY GRAHAM PARK



[WWW.FCMARKET.ORG/FOODSHARE](http://WWW.FCMARKET.ORG/FOODSHARE)

Questions? 502-382-1254 | [vista@franklincountyfarmersmarket.org](mailto:vista@franklincountyfarmersmarket.org)

## UK AI and Pregnancy Diagnosis School

On October 11th and 12th, the Woodford County Research Farm will be hosting the UK AI and Pregnancy Diagnosis school. Dr. Les Anderson and partners from Select Sires Midamerica will be leading instruction on proper AI procedure as well as pregnancy diagnosis. Class will begin at 10 am each day and end at 4 pm. Lunch will be provided.

Those who are interested can register and pay online at <https://www.eventbrite.com/e/university-of-kentucky-pregnancy-diagnosis-and-ai-school-tickets-707926817167?aff=oddtcreator>

If attendees would like to register and pay with check or have any other questions, please contact Tyler Purvis via email at [tapu228@uky.edu](mailto:tapu228@uky.edu) or call 859-257-7512.



**Franklin County International FESTIVAL**

**Saturday, Oct. 14, 2023**  
**4 p.m. to 8 p.m.**  
**Lakeview Park**

Featuring Culturally Diverse:  
**Food Trucks Entertainment**  
**Music Booths**



# Recipe



## Pumpkin Apple Muffins

- |  |                                   |   |
|--|-----------------------------------|---|
| <b>1 1/4 cups</b> all-purpose flour    | <b>1/2 teaspoon</b> ground ginger | <b>1 1/2 cups</b> fresh pureed pumpkin            |
| <b>1 1/4 cups</b> whole-wheat flour    | <b>1/2 teaspoon</b> ground nutmeg | <b>1/2 cup</b> canola oil                         |
| <b>1 1/4 teaspoons</b> baking soda     | <b>1 1/4 cups</b> honey           | <b>2 cups</b> Granny Smith apples, finely chopped |
| <b>1/2 teaspoon</b> salt               | <b>2</b> large eggs               |   |
| <b>1 1/2 teaspoons</b> ground cinnamon |                                   |   |

**Preheat** oven to 325 degrees F. In a large bowl, **combine** flours, baking soda, salt and spices. In a small bowl, **combine** honey, eggs, pumpkin and oil; **stir** into dry ingredients just until moistened. **Fold** in apples. **Fill** greased or paper lined muffin cups, two-thirds full. **Bake** for 25 to 30 minutes or until muffins test done. **Cool** for 10 minutes before removing from pan.

**Note:** Can substitute two cups granulated sugar for honey, decrease baking soda by 1/4 teaspoon and increase oven temperature to 350 degrees F.

**Yield:** 18 muffins

**Nutritional Analysis:** 200 calories, 7 g fat, 0.5 g saturated fat, 35 mg cholesterol, 160 mg sodium, 35 g carbohydrate, 2 g fiber, 20 g sugar, 3 g protein



Buying Kentucky Proud is easy. Look for the label at your grocery store, farmers' market, or roadside stand.

Be sure to follow our Facebook page for all the up-to-date information and articles.  
@FranklinCountyKyCooperativeExtension

**SAVE THE DATES:**

<b>October 5</b>	BQCA Chute-side Certification
<b>October 12</b>	Feeder Calf Grading School, Producers Stockyard Owenton
<b>October 17</b>	FC Cattlemen’s Annual Membership Meeting, KSU Farm
<b>October 19</b>	KSU Third Thursday—Small Ruminants
<b>October 21</b>	Household Hazardous Waste
<b>October 26</b>	Farm City Banquet, KSU Farm
<b>November 2-16</b>	North American International Livestock Exhibition
<b>November 16-17</b>	KSU Small Farm Conference



*Keenan R Bishop*

**Keenan Bishop, County Extension Agent  
for Agriculture and Natural Resources  
Education**



**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

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 Disabilities accommodated with prior notification.